

| Program: MEDICAL NUTRITION                       | Academic Year: 2025-2026                          |                  |                  |                  |
|--|---|------------------|------------------|------------------|
| Masters - Year 1                                 | Financial Aid Estimated Cost of Attendance Budget |                  |                  |                  |
| Term   | Fall  | Spring           | Summer           | Total            |
| Number of Cr Hours                               | 14  | 14               | 10               | 38               |
| <b>Fees</b>                                      |   |                  |                  |                  |
| Course Fees                                      | 300.00  | 40.00            | 205.00           | 545.00           |
| Clinical Education Placement Fee                 | 365.00  | 0.00             | 0.00             | 365.00           |
| Health Insurance                                 | 1,710.00  | 2,375.00         | 0.00             | 4,085.00         |
| UPFF Fund A                                      | 5.00  | 5.00             | 5.00             | 15.00            |
| UPFF Fund B Student Health                       | 100.00  | 100.00           | 75.00            | 275.00           |
| UPFF Fund B Student Life Center                  | 80.00   | 80.00            | 0.00             | 160.00           |
| Library Fee = \$8.25/credit hour                 | 115.00  | 115.00           | 85.00            | 315.00           |
| Technology Fee                                   | 100.00  | 100.00           | 0.00             | 200.00           |
| Student Access & Success Fee                     | 105.00  | 105.00           | 0.00             | 210.00           |
| <b>Total Fees Charged to Student Account</b>     | <b>2,880.00</b>                                   | <b>2,915.00</b>  | <b>365.00</b>    | <b>6,170.00</b>  |
| Resident Tuition Charges                         | 5,855.00  | 5,855.00         | 1,950.00         | 13,660.00        |
| Nonresident Tuition Charges                      | 9,025.00  | 9,025.00         | 3,010.00         | 21,060.00        |
| Board/Licensure Fees                             | 0.00  | 0.00             | 345.00           | 345.00           |
| Personal Travel Allowance                        | 450.00  | 450.00           | 300.00           | 1,200.00         |
| Personal Expense Allowance                       | 900.00  | 900.00           | 600.00           | 2,400.00         |
| Living Allowance (12 months x \$2,100)           | 9,450.00  | 9,450.00         | 6,300.00         | 25,200.00        |
| Loan Origination Fee Allowance                   | 275.00  | 275.00           | 140.00           | 690.00           |
| <i>***fees assessed by Dept of Education</i>     |   |                  |                  |                  |
| <i>fees based on amount of loan debt secured</i> |   |                  |                  |                  |
| <b>Total Estimated Resident Budget</b>           | <b>19,810.00</b>                                  | <b>19,845.00</b> | <b>10,000.00</b> | <b>49,655.00</b> |
| <b>Total Estimated Nonresident Budget</b>        | <b>22,980.00</b>                                  | <b>23,015.00</b> | <b>11,060.00</b> | <b>57,055.00</b> |

**\*\*\*Please note- All costs are subject to revision in the 2025-2026 academic year.**

**All budgets are for 2025-2026 ONLY and DO NOT reflect your costs for future years.**

**Allowances are Cost of Attendance inclusive items but are NOT charged to a student account.**

Office of Financial Aid

Phone

402-559-4199

Email

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| Program: MEDICAL NUTRITION                       |                  | Academic Year: 2025-2026                          |        |                  |  |
|--|------------------|---|--------|------------------|--|
| Masters - Year 2                                 |                  | Financial Aid Estimated Cost of Attendance Budget |        |                  |  |
| Term   | Fall             | Spring  | Summer | Total            |  |
| Number of Cr Hours                               | 12               | 0   | 0      | 12               |  |
| <b>Fees</b>                                      |                  |   |        |                  |  |
| Course Fees                                      | 150.00           |   |        | 150.00           |  |
| Clinical Education Placement Fee                 | 365.00           |   |        | 365.00           |  |
| Health Insurance                                 | 1,710.00         |   |        | 1,710.00         |  |
| UPFF Fund A                                      | 5.00             |   |        | 5.00             |  |
| UPFF Fund B Student Health                       | 100.00           |   |        | 100.00           |  |
| UPFF Fund B Student Life Center                  | 80.00            |   |        | 80.00            |  |
| Library Fee = \$8.25/credit hour                 | 100.00           |   |        | 100.00           |  |
| Technology Fee                                   | 100.00           |   |        | 100.00           |  |
| Student Access & Success Fee                     | 105.00           |   |        | 105.00           |  |
| <b>Total Fees Charged to Student Account</b>     | <b>2,715.00</b>  |   |        | <b>2,715.00</b>  |  |
| Resident Tuition Charges                         | 5,855.00         |   |        | 5,855.00         |  |
| Nonresident Tuition Charges                      | 9,025.00         |   |        | 9,025.00         |  |
| Graduation Fee Allowance                         | 50.00            |   |        | 50.00            |  |
| Books / Course Materials / Equipment Allowance   | 0.00             |   |        | 0.00             |  |
| Personal Travel Allowance                        | 450.00           |   |        | 450.00           |  |
| Personal Expense Allowance                       | 900.00           |   |        | 900.00           |  |
| Living Allowance (4.5 months x \$2,100)          | 9,450.00         |   |        | 9,450.00         |  |
| Loan Origination Fee Allowance                   | 175.00           |   |        | 175.00           |  |
| <i>***fees assessed by Dept of Education</i>     |                  |   |        |                  |  |
| <i>fees based on amount of loan debt secured</i> |                  |   |        |                  |  |
| <b>Total Resident Budget</b>                     | <b>19,595.00</b> |   |        | <b>19,595.00</b> |  |
| <b>Total Nonresident Budget</b>                  | <b>22,765.00</b> | 0.00  | 0.00   | <b>22,765.00</b> |  |

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